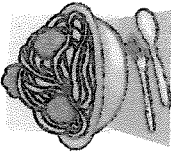
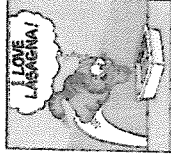


# LAURENTIA ELEMENTARY SCHOOL HOT LUNCH MENU

# OCTOBER 2020

**NOTE:**  
PLEASE KEEP A RECORD OF THE LUNCHES YOU HAVE ORDERED. DO NOT SEND MONEY FOR PIZZA DAY WITH THIS MENU. THE SLIP FOR PIZZA LUNCH WILL COME SEPARATELY. THANK YOU.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				Sweet & Sour Meatballs <input type="checkbox"/>	Chicken & vegetable vol au vent <input type="checkbox"/>	
	5 Chicken burgers Crudités <input type="checkbox"/>	6 Lasagna <input type="checkbox"/>	7 BBQ Drumsticks Roast Potatoes <input type="checkbox"/>	8 Sloppy Joes <input type="checkbox"/>	9 Cheese Tortellini <input type="checkbox"/>	10
11	12 HOLIDAY	13 Chicken Nuggets Crudités <input type="checkbox"/>	14 Spaghetti Meat Sauce <input type="checkbox"/>	15 Chicken Tomatoes Roast Potatoes <input type="checkbox"/>	16 PED DAY	17
18	19 Chinese Beef & Vegetable Macaroni <input type="checkbox"/>	20 Lasagna <input type="checkbox"/>	21 Chicken Pot Pie <input type="checkbox"/>	22 Chicken burgers Crudités <input type="checkbox"/>	23 Paté Chinois <input type="checkbox"/>	24
25	26 Chicken Nuggets Crudités <input type="checkbox"/>	27 Penne Rosé <input type="checkbox"/>	28 Hamburger Steak, BBQ Sauce Potatoes <input type="checkbox"/>	29 Ginger-orange chicken, vegetable saute, rice <input type="checkbox"/>	30 PED DAY	

◆ Each hot lunch comes with a bottle of water and a dessert.

◆ Each meal is 5.75\$

◆ Your child's name will be added to a list for the lunch for the day you have ordered. There are no coupons.

◆ Lunches are non-refundable

◆ There is no minimum or maximum orders

◆ Lunches are ordered on a monthly basis and must be returned BY THE DEADLINE

◆ This offer does not include the PPO lunches.

◆ Cash only

**HOW TO ORDER...**

**STEP 1:** Place a check mark in the box of the date that you want to order a hot lunch for your child

**STEP 2:** Write your child's name & grade on this calendar in the place provided

**STEP 3:** Return this calendar and the money to the school by September 25th

**STEP 4:** Your child enjoys a hot lunch at school

Child's Name \_\_\_\_\_

GRADE: \_\_\_\_\_

**DEADLINE: SEPT. 25th**  
**Mr. Alex: 450-848-3315**